THE GOVERNOR'S COUNCIL ON FOOD SECURITY AGENDA SEPTEMBER 19, 2018 1:00 pm

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health 4150 Technology Way, Room 303 Carson City, NV 89706 Southern Nevada Adult Mental Health Services 6161 W. Charleston Blvd, Building 1 East Hall Conference Room Las Vegas, NV 89146

Call-In Number

Dial: 1-415-655-0002

Conference Number: 809 623 141

NOTE:

Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion

1.	Call to Order/Roll Call	Vice Chair McGill
2.	Public Comment/For Possible Action	Vice Chair McGill
	Approve minutes from July 18, 2018 Council meeting	
3.	Public Comment/For Possible Action	Vice Chair McGill
	Make recommendation for Deacon Tom Roberts to fill membership	
	representing community-based services in Southern Nevada	
4.	Public Comment/For Possible Action	Vice Chair McGill
	Make recommendation for Marcia Blake to fill membership with the	
	experience, knowledge, and skills representing the aging and disability	
	populations	
5.	Public Comment/For Possible Action	Vice Chair McGill
	Make recommendations for vacant membership representing food	
	processing or distribution	
6.	Informational	Cherie Jamason, Director of Ending
	Policy Subcommittee Update	Hunger Initiatives, Food Bank of
		Northern Nevada
		Jodi Tyson, Vice President, Strategic
		Initiatives, Three Square Food Bank
7.	Public Comment/For Possible Action	Laura Urban, Food Security and
	Present and provide recommendations regarding Food Security in	Wellness Manager, Nutrition Unit,
	Nevada: Nevada's Plan for Action Evaluation Plan draft	Bureau of Child, Family and
		Community Wellness (CFCW)
8.	Public Comment/For Possible Action	Laura Urban, Food Security and
	Present, discuss, and approve the Governor's Council on Food Security	Wellness Manager, Nutrition Unit,
	(GCFS) Policy Recommendations Executive Summary	CFCW
9.	Public Comment/For Possible Action	Jodi Tyson, Vice President, Strategic
	Present, discuss, and approve GCFS support regarding inclusion of	Initiatives, Three Square Food Bank
	home-delivered meals in the Frail and Elderly Waiver	

10.	Informational	Laura Urban, Food Security and
	Statewide Food Security Summit Planning Update	Wellness Manager, Nutrition Unit,
		CFCW
11.	Public Comment/For Possible Action	Vice Chair McGill
	Discuss and approve next steps regarding the Nutrition Programs Gap	
	Analysis for Older Nevadans	
12.	Informational	Vice Chair McGill
	Make recommendations for the 2018 Governor's Council on Food	
	Security Annual Report	
13.	Public Comment/For Possible Action	Vice Chair McGill
	Present and approve future agenda items	
14.	Public Comment	
	Public Comment will be taken during this agenda item. No action may	
	be taken on a matter raised under this item until the matter is included	
	on an agenda as an item on which action may be taken. The Council	
	Chair may place a five (5) minute limit on the time individuals may	
	address the Council. The Chair may elect to allow public comment on a	
	specific agenda item when that item is being considered.	
15.	Adjournment	

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas
1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126 Technology
Way, Carson City

Nevada DHHS, Director's Office, Office of Community Partnerships and Grants, 1820 E Sahara Avenue Suite 208, Las Vegas

1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City Senior Center of Boulder City, 813 Arizona Street, Boulder City
Three Square, 4190 N Pecos Road, Las Vegas
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

http://dpbh.nv.gov/Programs/OFS/GCFS Meetings/2018/Governor s Food Security Council 2018/ and on the Department of Administration website at http://notice.nv.gov, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division

of Public and Behavioral Health, 400 W before the meeting date.	est King Street, Suite 300, Carson C	ity, NV 89703 or by calling (775) 68	4-2205